

# Automobile Engineering Book By R K Rajput

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## **Automobile Technology** - Giri N K 2004

*The Automobile* - Harbans Singh Reyat 2004-07  
The present edition includes technical data of new Indian cars and trucks. A chapter 'Air Conditioning of Automobiles' also has been added. Some new topics such as Rotary Distributor Fuel Injection Pump, Glow Plugs, Metric Size Tyres, etc., have been incorporated. The glossary of technical terms has been expanded. Some Questions have been modified keeping in view new models of cars, trucks, buses, etc. At the end, a Survey Report has been given to provide information about the modern trends in Indian automobile manufacturing.

**Engineering Thermodynamics** - R. K. Rajput 2010

Mechanical Engineering

**Thermal Engineering** - R.K. Rajput 2005

## **Automobile Mechanical and Electrical Systems** - Tom Denton 2017-08-25

The second edition of Automobile Mechanical and Electrical Systems concentrates on core technologies to provide the essential information required to understand how different vehicle systems work. It gives a complete overview of the components and workings of a vehicle from the engine through to the chassis and electronics. It also explains the necessary tools and equipment needed in effective car maintenance and repair, and relevant safety procedures are included throughout. Designed to make learning easier, this book contains:

Photographs, flow charts and quick reference tables Detailed diagrams and clear descriptions that simplify the more complicated topics and aid revision Useful features throughout, including definitions, key facts and 'safety first' considerations. In full colour and with support materials from the author's website ([www.automotive-technology.org](http://www.automotive-technology.org)), this is the guide no student enrolled on an automotive maintenance and repair course should be without.

**Electrical Engineering** - R.K. Rajput 2007

## **Technology Innovation in Mechanical Engineering** - Prem Kumar Chaurasiya 2022-04-29

This book comprises select papers presented at the conference on Technology Innovation in Mechanical Engineering (TIME-2021). The book discusses the latest innovation and advanced research in the diverse field of Mechanical Engineering such as materials, manufacturing processes, evaluation of materials properties for the application in automotive, aerospace, marine, locomotive and energy sectors. The topics covered include advanced metal forming, Energy Efficient systems, Material Characterization, Advanced metal forming, bending, welding & casting techniques, Composite and Polymer Manufacturing, Intermetallics, Future generation materials, Laser Based Manufacturing, High-Energy Beam Processing, Nano materials, Smart Material, Super Alloys, Powder Metallurgy and Ceramic Forming, Aerodynamics, Biological Heat & Mass

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Transfer, Combustion & Propulsion, Cryogenics, Fire Dynamics, Refrigeration & Air Conditioning, Sensors and Transducers, Turbulent Flows, Reactive Flows, Numerical Heat Transfer, Phase Change Materials, Micro- and Nano-scale Transport, Multi-phase Flows, Nuclear & Space Applications, Flexible Manufacturing Technology & System, Non-Traditional Machining processes, Structural Strength and Robustness, Vibration, Noise Analysis and Control, Tribology. In addition, it discusses industrial applications and cover theoretical and analytical methods, numerical simulations and experimental techniques in the area of Mechanical Engineering. The book will be helpful for academics, including graduate students and researchers, as well as professionals interested in interdisciplinary topics in the areas of materials, manufacturing, and energy sectors.

A Textbook of Heat and Mass Transfer [Concise Edition] - RK Rajput

[A Textbook of Heat and Mass Transfer] is a comprehensive textbook for the students of Mechanical Engineering and a must-buy for the aspirants of different entrance examinations including GATE and UPSC. Divided into 4 parts, the book delves into the subject beginning from Basic Concepts and goes on to discuss Heat Transfer (by Convection and Radiation) and Mass Transfer. The book also becomes useful as a question bank for students as it offers university as well as entrance exam questions with solutions.

Automobile Electrical and Electronic Systems  
Tom Denton 2017-09-12

This textbook will help you learn all the skills you need to pass all Vehicle Electrical and Electronic Systems courses and qualifications. As electrical and electronic systems become increasingly more complex and fundamental to the workings of modern vehicles, understanding these systems is essential for automotive technicians. For students new to the subject, this book will help to develop this knowledge, but will also assist experienced technicians in keeping up with recent technological advances. This new edition includes information on developments in pass-through technology, multiplexing, and engine control systems. In full colour and covering the latest course specifications, this is the guide that no student

enrolled on an automotive maintenance and repair course should be without. Designed to make learning easier, this book contains: Photographs, flow charts, quick reference tables, overview descriptions and step-by-step instructions. Case studies to help you put the principles covered into a real-life context. Useful margin features throughout, including definitions, key facts and 'safety first' considerations.

**A Textbook of Engineering Thermodynamics**  
- R. K. Rajput 2010-07

Engineering Materials and Metallurgy  
Rajput 2006

This treatise on Engineering Materials and Metallurgy contains comprehensive treatment of the matter in simple, lucid and direct language and envelopes a large number of figures which reinforce the text in the most efficient and effective way. The book comprise five chapters (excluding basic concepts) in all and fully and exhaustively covers the syllabus in the above mentioned subject of 4th Semester Mechanical, Production, Automobile Engineering and 2nd semester Mechanical disciplines of Anna University.

**A Textbook of Automobile Engineering** - SK Gupta

A Textbook of Automobile Engineering is a comprehensive treatise which provides clear explanation of vehicle components and basic working principles of systems with simple, unique and easy-to-understand illustrations. The textbook also describes the latest and upcoming technologies and developments in automobiles. This edition has been completely updated covering the complete syllabi of most Indian Universities with the aim to be useful for both the students and faculty members. The textbook will also be a valuable source of information and reference for vocational courses, competitive exams, interviews and working professionals.

**Automotive Systems** - G.K. Awari 2021-01-26

This book introduces the principles and practices in automotive systems, including modern automotive systems that incorporate the latest trends in the automobile industry. The fifteen chapters present new and innovative methods to master the complexities of the vehicle of the future. Topics like vehicle

classification, structure and layouts, engines, transmissions, braking, suspension and steering are illustrated with modern concepts, such as battery-electric, hybrid electric and fuel cell vehicles and vehicle maintenance practices. Each chapter is supported with examples, illustrative figures, multiple-choice questions and review questions. Aimed at senior undergraduate and graduate students in automotive/automobile engineering, mechanical engineering, electronics engineering, this book covers the following: Construction and working details of all modern as well as fundamental automotive systems Complexities of operation and assembly of various parts of automotive systems in a simplified manner Handling of automotive systems and integration of various components for smooth functioning of the vehicle Modern topics such as battery-electric, hybrid electric and fuel cell vehicles Illustrative examples, figures, multiple-choice questions and review questions at the end of each chapter  
A Textbook of Manufacturing Technology - R. K. Rajput 2007

**Internal Combustion Engines** - R.K. Rajput 2005-12

*Basic Mechanical Engineering* - R.K. Rajput 2002

*Electrical Engineering Materials* - R.K. Rajput 2002

**Applied Thermodynamics** - R. K. Rajput 2009-12

A Textbook of Mechatronics - RK Rajput 2007  
 [A Textbook of Mechatronics] is a comprehensive textbook for the students of Mechanical Engineering and a mustbuy for the aspirants of different entrance examinations including GATE and UPSC. Divided into 10 chapters, the book delves into the subject beginning from Basic Concepts and goes on to discuss elements of CNC Machines and Robotics. The book also becomes useful as a question bank for students as it offers university questions with answers.  
Automobile Engineering - Sudhir Kumar Saxena 2009

**Elements of Mechanical Engineering** - R.K. Rajput 2005

STRENGTH OF MATERIALS - R. K. RAJPUT 2015

**Automobile Engineering, Vol.1, (Chassis And Body) { Excluding Engine}** - Dr. Kirpal Singh 2007-01-01  
 Introduction \* The Chassis Construction \* Clutches \* Transmission 1 \* Transmission 2 \* The Drive Line \* Suspension System \* Front Axle and Steering \* Wheels and Tyres \* Brakes-I \* Brakes - II \* Lighting System \* Accessories \* Body and Safety Considerations \* Vehicle Chassis Specifications \* Automobile Shop Equipment \* Automotive Materials\*  
 Miscellaneous Topics \* Appendix \* Index.  
A Textbook of Applied Mechanics - R. K. RAJPUT 2015

Heat and Mass Transfer : A Textbook for the Students Preparing for B.E., B.Tech., B.Sc. Engg., AMIE, UPSC (Engg. Services) and GATE Examinations - R. K. Rajput 2007  
 The entire book has been thoroughly revised and a large number of solved examples under heading Additional/Typical Worked Examples (Questions selected from various Universities and Competitive Examinations) have been added at the end of the book.

**A Textbook of Fluid Mechanics and Hydraulic Machines** - RK Rajput

Divided in two parts, [A Textbook of Fluid Mechanics and Hydraulic Machines] is one of the most exhaustive texts on the subject for close to 20 years. For the students of Mechanical Engineering, it can easily be used as a reference text for other courses as well. Important topics ranging from Fluid Dynamics, Laminar Flow and Turbulent Flow to Hydraulic Turbines and Centrifugal pumps are well explained in this book. A total of 23 chapters (combined both units) followed by two special chapters of [Universities' Questions (Latest) with Solutions] and [GATE and UPSC Examinations' Questions with Answers/Solutions] after each unit also make it an excellent resource for aspirants of various entrance examinations.

**A Text Book of Electrical Machines** - Rajput 2006-04

*Basic Electrical and Electronics Engineering* the book to make it still more a comprehensive and complete unit in all respect.  
R.K. Rajput 2007

Automobile Engineering - Kirpal Singh 2003

**Power System Engineering** - R. K. Rajput 2006

AUTOMOBILE ENGINEERING - KAMARAJU RAMAKRISHNA 2012-12-06

The book is an excellent introduction to the anatomy of an automobile and the functions of its major and minor components. It brings together all the conventional and modern concepts in automobile engineering in a clear, practical style appropriately supported by line sketches, isometric views, cut-away diagrams and photographs. All the recent advances in automobiles such as automatic transmission, anti-lock braking system, traction control, power-assisted brakes, power steering, electric car, electronic control concepts, special fuels, and modern materials are also covered. Important tips for troubleshooting and maintenance are also given in a separate chapter. The text is designed to provide students with an excellent foundation in automobile engineering, and also to serve as a useful reference for industry personnel engaged in design, manufacturing, repair, maintenance, and marketing of automobiles. As a textbook, it caters to the requirement of undergraduate students of mechanical engineering for their paper on Automobile Engineering. For those pursuing degree and diploma courses in the Automobile Engineering branch, this book is an excellent introduction for more advanced studies on different systems of automobiles.

**A Text Book of Automobile Engineering** - R. K. Rajput 2008

**A Textbook of Hydraulic Machines ("fluid Mechanics and Hydraulic Machines"- Part-II)[for Engineering Students of Various Disciplines and Competitive Examinations] in SI Units** - R. K. Rajput 2008

The entire book has been thoroughly revised by adding adequate text and a large number of typical examples selected from various universities and competitive examinations question papers. Besides this, Laboratory Experiments have also been added at the end of

**Encyclopedia of Automotive Engineering** - David Crolla 2015-03-23

A Choice Outstanding Academic Title The Encyclopedia of Automotive Engineering provides for the first time a large, unified knowledge base laying the foundation for advanced study and in-depth research. Through extensive cross-referencing and search functionality it provides a gateway to detailed but scattered information on best industry practice, engendering a better understanding of interrelated concepts and techniques that cut across specialized areas of engineering. Beyond traditional automotive subjects the Encyclopedia addresses green technologies, the shift from mechanics to electronics, and the means to produce safer, more efficient vehicles within varying economic restraints worldwide. The work comprises nine main parts: (1) Engines: Fundamentals (2) Engines: Design (3) Hybrid and Electric Powertrains (4) Transmission and Driveline (5) Chassis Systems (6) Electrical and Electronic Systems (7) Body Design (8) Materials and Manufacturing (9) Telematics. Offers authoritative coverage of the wide-ranging specialist topics encompassed by automotive engineering An accessible point of reference for entry level engineers and students who require an understanding of the fundamentals of technologies outside of their own expertise or training Provides invaluable guidance to more detailed texts and research findings in the technical literature Developed in conjunction with FISITA, the umbrella organisation for the national automotive societies in 37 countries around the world and representing more than 185,000 automotive engineers 6 Volumes [www.automotive-reference.com](http://www.automotive-reference.com) An essential resource for libraries and information centres in industry, research and training organizations, professional societies, government departments, and all relevant engineering departments in the academic sector.

**Electrical Measurements and Measuring Instruments** - R. K. Rajput 2009-09

This treatise on the subject Electrical Measurements and Measuring Instruments contains comprehensive treatment of the subject matter in simple, lucid and direct language. I

covers the syllabi of the various Indian Universities in this subject exhaustively.  
**Mechanical Engineering** - R.K. Rajput 2006-12

*Fluid Mechanics & Hydraulic Machines* R. K. Rajput 2008

The entire book has been thoroughly revised by adding adequate text and a large number of typical examples selected from various universities and competitive examinations question papers. Besides this, Laboratory Experiments have also been added at the end of the book to make it still more a comprehensive

and complete unit in all respects.

**Automobile Engineering-I** - Pritam Singh Gill 2010

*Objective Automobile Engineering*

*Textbook of Refrigeration and Air Conditioning*  
RS Khurmi | JK Gupta 2008

The Multicolor Edition Has Been thoroughly revised and brought up-to-date. Multicolor pictures have been added to enhance the content value and to give the students and idea of what he will be dealing in reality, and to bridge the gap between theory and Practice.