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[A Companion to Early Modern Spanish Imperial Political and Social Thought](#) - 2020-01-29

This volume offers an account from a legal, theological and philosophical point of view of the historical and conceptual intricacies of the debates about the imperial expansion of the early modern Spanish monarchy.

[The Person of Christ](#) Donald Macleod 1998-11-06

Donald Macleod reinforces the church's historic doctrine of the person of Christ as a centerpiece for theological reflection. In the Contours of Christian Theology.

[Ingenios para el mundo](#) - Teresa Nava Rodríguez 2004

A Catalog of the Gifts of Lessing J. Rosenwald to the Library of Congress, 1943 to 1975 - Library of Congress 1977

Compendio Portavoz de teología - Paul Enns 2011-05-05

El doctor Enns presenta al lector un análisis exhaustivo de las cinco dimensiones de la teología: bíblica, sistemática, histórica, dogmática y contemporánea. Los lectores encontrarán información provechosa en los capítulos de feminismo evangélico, teología carismática y la iglesia emergente; además del nuevo material sobre la apertura de Dios, las interpretaciones del arrebatamiento y la teología de la salud y la riqueza.

Introduces the reader to the five dimensions that provide a comprehensive view of theology: Biblical Theology, Systematic Theology, Historical Theology, Dogmatic Theology, and Contemporary Theology.

[The Catholic Church and Power Politics in Latin America](#) Emilio Betances 2007

The Catholic Church acted as a mediator during social and political change in several Latin American countries from the 1960s through the 1990s: the Dominican Republic, Bolivia, Guatemala, Nicaragua, and El Salvador. Although the Catholic clergy was called to mediate in political crises in all five countries, in the Dominican Republic the Church's role as mediator was eventually institutionalized. A historical examination of church-state relations and case study of the Dominican Republic leads into important regional comparisons that broaden our understanding of the Catholic Church in the whole of Latin America.

[Paperbound Books in Print](#) - 1991

[Preliminary Studies of the Texas Catholic Historical Society ... Distributed Under the Auspices of the Texas Knights of Columbus Historical Commission](#) - Texas Catholic Historical Society 1931

The Christian Counselor's Manual - Jay E. Adams 2010-09-21

The Christian Counselor's Manual is a companion and sequel to Dr. Jay Adams' influential *Competent to Counsel*, which first laid out a vision of "nouthetic" counseling—a strictly biblical approach to behavioral counseling and therapy. This practical guide takes the approach of nouthetic counseling introduced in the earlier volume and applies it to a wide range of issues, topics, and techniques in counseling, including: Who is qualified to be a counselor? How can counselees change? How does the Holy Spirit work? What role does hope play in therapy? What is the function of language in a counseling session? How do we ask the right questions? What often lies behind depression? How do we deal with anger? What is schizophrenia? These

and hundreds more questions are answered and explained from a biblical perspective in this comprehensive resource for the Christian counselor. A full set of indexes, a detailed table of contents, and a full complement of diagrams and forms make this an outstanding reference book for and Christian counselor.

[Holman Illustrated Bible Dictionary](#) - Chad Brand 2015-11

For 25 years the Holman Illustrated Bible Dictionary has been the go-to Bible reference resource for lay Bible students, teachers, pastors, academic courses, and libraries. Now this bestselling dictionary has been UPDATED with 200 new articles and over 500 new photos compiling a collection of over 6,500 articles from Aaron to Zuzite are written so as to equip the reader for greater competence in understanding and interpreting the Scriptures. TAn excellent companion to the Holman Illustrated Bible Commentary.

Sumario de la doctrina cristiana ... - Francis Landey Patton 1885

[El Folk-lore Filipino](#) - Isabelo de los Reyes y Florentino 2010

This volume includes folkloric material collected from de los Reyes' native province of Ilocos Sur, Zambales, and Malabon.

[Home and Foreign Record of the Presbyterian Church](#) 1879

Converso Non-Conformism in Early Modern Spain - Kevin Ingram 2018-12-06

This book examines the effects of Jewish conversions to Christianity in late medieval Spanish society. Ingram focuses on these converts and their descendants (known as conversos) not as Judaizers, but as Christian humanists, mystics and evangelists, who attempt to create a new society based on quietist religious practice, merit, and toleration. His narrative takes the reader on a journey from the late fourteenth-century conversions and the first blood purity laws (designed to marginalize conversos), through the early sixteenth-century Erasmian and radical mystical movements, to a Counter-Reformation environment in which conversos become the advocates for pacifism and concordance. His account ends at the court of Philip IV, where growing intolerance towards Madrid's converso courtiers is subtly attacked by Spain's greatest painter, Diego Velázquez, in his work, *Los Borrachos*. Finally, Ingram examines the historiography of early modern Spain, in which he argues the converso reform phenomenon continues to be underexplored.

Doctrina Christiana. The First Book Printed in the Philippines, Manial, 1593 - 1947

[Summary of Christian Doctrine](#) - Louis Berkhof 1960

[Christ and the Powers](#) - Hendrik Berkhof 1977-08

"We wrestle not against flesh and blood, but against principalities, against powers...against spiritual wickedness in high places." —Ephesians 6:12 This small but important book by Hendrik Berkhof ushered in a wave of studies on "the powers" spoken of in the New Testament, profoundly influencing William Stringfellow, Jacques Ellul, Marva Dawn, Walter Wink, and many others. John Howard Yoder brought it to an English-speaking audience for the first time in this translation, and drew from it in his own famous work, *The Politics of Jesus*.

Diversification of Mexican Spanish - Margarita Hidalgo 2016-10-24

This book offers a diversification model of transplanted languages that facilitates the exploration of external factors and internal changes. The general context is the New World and the variety that unfolded in the Central Highlands and the Gulf of Mexico, herein identified as Mexican Colonial Spanish (MCS). Linguistic corpora provide the evidence of (re)transmission, diffusion, metalinguistic awareness, and select focused variants. The tridimensional approach highlights language data from authentic colonial documents which are connected to socio-historical reliefs at particular periods or junctions, which explain language variation and the dynamic outcome leading to change. From the Second Letter of Hernán Cortés (Seville 1522) to the decades preceding Mexican Independence (1800-1821) this book examines the variants transplanted from the peninsular tree into Mesoamerican lands: leveling of sibilants of late medieval Spanish, direct object (masc. sing.) pronouns LO and LE, pronouns of address (vos, tu, vuestra merced plus plurals), imperfect subjunctive endings in -SE and -RA), and Amerindian loans. Qualitative and quantitative analyses of variants derived from the peninsular tree show a gradual process of attrition and recovery due to their saliency in the new soil, where they were identified with ways of speaking and behaving like Spanish speakers from the metropolis. The variants analyzed in MCS may appear in other regions of the Spanish-speaking New World, where change may have proceeded at varying or similar rates. Additional variants are classified as optimal residual (e.g. dizque) and popular residual (e.g. vide). Both types are derived from the medieval peninsular tree, but the former are vital across regions and social strata while the latter may be restricted to isolated and / or marginal speech communities. Each of the ten chapters probes into the pertinent variants of MCS and the stage of development by century. Qualitative and quantitative analyses reveal the trails followed by each select variant from the years of the Second Letter (1520-1522) of Hernán Cortés to the end of the colonial period. The tridimensional historical sociolinguistic model offers explanations that shed light on the multiple causes of change and the outcome that eventually differentiated peninsular Spanish tree from New World Spanish. Focused-attrition variants were selected because in the process of transplantation, speakers assigned them a social meaning that eventually differentiated the European from the Latin American variety. The core chapters include narratives of both major historical events (e.g. the conquest of Mexico) and tales related to major language change and identity change (e.g. the socio-political and cultural struggles of Spanish speakers born in the New World). The core chapters also describe the strategies used by prevailing Spanish speakers to gain new speakers among the indigenous and Afro-Hispanic populations such as the appropriation of public posts where the need arose to file documents in both Spanish and Nahuatl, forced and free labor in agriculture, construction, and the textile industry. The examples of optimal and popular residual variants illustrate the trends unfolded during three centuries of colonial life. Many of them have passed the test of time and have survived in the present Mexican territory; others are also vital in the U.S. Southwestern states that once belonged to Mexico. The reader may also identify those that are used beyond the area of Mexican influence. Residual variants of New World Spanish not only corroborate the homogeneity of Spanish in the colonies of the Western Hemisphere but the speech patterns that were unwrapped by the speakers since the beginning of colonial times: popular and cultured Spanish point to diglossia in monolingual and multilingual communities. After one hundred years of study in linguistics, this book contributes to the advancement of newer conceptualization of diachrony, which is concerned with the development and evolution through history. The additional sociolinguistic dimension offers views of social significant and its thrilling links to social movements that provoked a radical change of identity. The amplitude of the diversification model is convenient to test it in varied contexts where transplantation occurred.

Forthcoming Books - Rose Arny 1987

Gender and Exemplarity in Medieval and Early Modern Spain - 2020-09-07

Gender and Exemplarity in Medieval and Early Modern Spain gathers a series of studies on the interplay between gender, sanctity and exemplarity in regard to literary production in the Iberian Peninsula.

Books in Print Supplement 1987

Includes authors, titles, subjects.

Infidels and Empires in a New World Order - David M. Lantigua 2020-06-30

Before international relations in the West, there were Christian-infidel relations. Infidels and Empires in a New World Order decenters the dominant story of international relations beginning with Westphalia in 1648 by looking a century earlier to the Spanish imperial debate at Valladolid addressing the conversion of native peoples of the Americas. In addition to telling this crucial yet overlooked story from the colonial margins of Western Europe, this book examines the Anglo-Iberian Atlantic to consider how the ambivalent status of the infidel other under natural law and the law of nations culminating at Valladolid shaped subsequent international relations in explicit but mostly obscure ways. From Hernán Cortés to Samuel Purchas, and Bartolomé de las Casas to New England Puritans, a host of unconventional colonial figures enter into conversation with Francisco de Vitoria, Hugo Grotius, and John Locke to reveal astonishing religious continuities and dissonances in early modern international legal thought with important implications for contemporary global society.

The Hispanic American Historical Review - James Alexander Robertson 1940

Includes "Bibliographical section".

Home Missions ... Annual Report of the Presbyterian Board of Home Missions ... - Presbyterian Church in the U.S.A. Board of Home Missions 1886

Paperbound Books in Print Fall 1995 - Reed Reference Publishing 1995-10

Salesianum - 1961

Faith's Checkbook - C.H. Spurgeon 2014-10-09

Faith's Checkbook, written by world-renowned British pastor Charles H. Spurgeon, provides daily deposits of God's promises into your personal bank of faith. Spurgeon urges you to view each Bible promise as a check written by God that can be cashed by personally endorsing it and receiving the gift it represents. Cash in on the bountiful store of blessings when you withdraw daily from the Bank of Faith. This captivating eBook devotional offers inspiration and delight in our Lord, and it encourages readers to take God's promises to heart in just a few minutes of reading each day. Each verse is followed by a brief thought or application, making this eBook ideal for personal or family devotions wherever you may go. The Table of Contents is linked so you can conveniently find your place where you left off. If you skip a day, no problem, you can easily begin on the next day's reading. "A promise from God may very instructively be compared to a check payable to order," wrote Spurgeon. "It is given to the believer with the view of bestowing upon him some good thing. It is not meant that he should read it over comfortably, and then have done with it. No, he is to treat the promise as a reality, as a man treats a check."

The National Union Catalog, Pre-1956 Imprints 1936

Home and Foreign Record of the Presbyterian Church in the United States of America - 1886

Annual Report of the Board of Publication of the Presbyterian Church in the United States of America Presented to the General Assembly at Its Meeting ... - 1885

Books in Print - 1991

An Overview of the Pre-suppression Society of Jesus in Spain - Patricia W. Manning 2020-12-03

In An Overview of the Pre-suppression Society of Jesus in Spain, Patricia W. Manning offers a survey of the Spanish Society of Jesus from its origins in Ignatius of Loyola's early preaching to the aftereffects of its expulsion.

Sinners in the Hands of an Angry God - Jonathan Edwards 2019-08-15

Preached at Enfield, Connecticut on July 8, 1741, this is perhaps the greatest sermon ever preached in America—and is certainly among the most well known. Owing to its forthright dealing with God's wrath and His intense hatred of sin and the sinner, it is also one of the most controversial. Indeed, for more than three-quarters of the sermon Edwards lays down a relentless stream of the most vivid and horrifying

descriptions of the danger facing unregenerate men. While it is difficult to read such graphic language, there is abundant hope in the sermon's conclusion. Edwards puts it this way, "And now you have an extraordinary opportunity, a day wherein Christ has thrown the door of mercy wide open and stands calling and crying with a loud voice to poor sinners." While those who would rather ignore God's justice in favor of His mercy condemn Edwards and his sermon, those who were present and actually heard him preach that day reacted in a decidedly different manner. According to the diary of Reverend Stephen Williams who attended the sermon, "Before the sermon was done there was a great moaning and crying through the whole House, 'what shall I do to be saved; oh, I am going to hell, etc.'" The diary goes on to indicate that Edwards had to interrupt his sermon and come down to minister to those who were under such awful conviction. And so, in spite of what the scoffers might think or say, "the amazing and astonishing power of God" was manifested among the people that day—with many falling not into the hands of an angry God, but into the arms of a mighty Savior.

Bibliotheca Wiffeniana: Constantino Ponce de la Fuente. Calvin's catechism and liturgy. Sumario de indulgencias. Juan Perez de Pineda. Alonso de Peñafuerte. Reginaldus Gonsalvius, Montanus. Suplicacion a la reyna de Francia. Pedro Nuñez Vela. Cassiodoro de Reina. Bible-translations in Spanish - Edward Boehmer 1883

Catalogue of the Library of the Peabody Institute of the City of Baltimore Johns Hopkins University. Peabody Institute. Library 1961

Introduction to Systematic Theology - Louis Berkhof 1979-12-01

National Union Catalog - 1970

Includes entries for maps and atlases.

Bible Doctrine - Wayne A. Grudem 2014-10-28

How do we know the Bible is God's Word? What is sin and where did it come from? How is Jesus fully God and fully man? What are spiritual gifts? When and how will Christ return? If you've asked questions like these, then "systematic theology" is no abstract term. It's an approach to finding answers every Christian needs to know. Bible Doctrine takes a highly commended upper-level textbook on systematic theology and makes it accessible to the average reader. Abridged from Wayne Grudem's award-winning Systematic Theology, Bible Doctrine covers the same essentials of the faith, giving you a firm grasp on seven key topics: The Doctrine of the Word of God The Doctrine of God The Doctrine of Man The Doctrine of Christ The Doctrine of the Application of Redemption The Doctrine of the Church The Doctrine of the Future Like Systematic Theology, this book is marked by its clarity, its strong scriptural emphasis, its thoroughness in scope and detail, and its treatment of such timely topics as spiritual warfare and the gifts of the Spirit. But you don't need to have had several years of Bible school to reap the full benefits of Bible Doctrine. It's easy to understand—and it's packed with solid, biblical answers to your most important questions.

Manual of Christian Doctrine - Louis Berkhof 1939-02-15

Basing this work on his own full-scale Systematic Theology, Berkhof summarizes the body of church doctrine, beginning with the doctrines of Scripture and God and proceeding through statements on anthropology, Christology, soteriology, and more.

The Presbyterian Monthly Record 1886